

THE LORD IS OUR JUDGE, LAWGIVER, AND KING

IS. 33:22

- I. JESUS DESIRES TO BE LORD OVER ALL--AND NOW.

- II. RESTORATION AND REVIVAL IN AMERICA.
 - A. Revival in every area of life - people, homes, churches, society in trouble.
 - B. Church must take its place in society - light of the world.
 - C. ...and all the nations that forget God.

- III. QUESTIONS CONCERNING CHRISTIANS AND POLICTICS.
 - A. Christians shouldn't get involved in polictics.
 - 1. What is politics?
 - 2. Difference in government and politics.
 - B. Separation of Church and State.
 - 1. There should be no set religious organization.
 - 2. Cannot take God out of government.
 - 3. Government ordained of God.
Where did we miss it?
When did we turn it over to non-Christians?
 - 4. Our nation founded upon Christian principles.

- IV. QUALITY OF NATION THAT FOLLOWS GOD.
 - A. Prosperity under godly kings.
 - B. Inquire of prophets.
 - C. In early America, pastor most important person in community.
 - D. Respect for Word of God.
 - 1. Restoring of wall, stood and read the Word of God.
 - E. Happy is the people whose God is the lord.
 - F. When the righteous are in control, the people rejoice.
 - G. Righteousness exalteth a nation, but sin is a reproach to any people.

- V. SEEKING TO SOLVE PROBLEMS WITH GOD (HUMANISM).
 - A. Empty promises.
 - B. Need leaders who will seek wisdom of God (man has run out of solutions).
George Washington.
Benjamin Franklin.

Abraham Lincoln.

- A. We live in complex society with problems which need to be solved by wisdom of God.

VI. THE LORD IS ONLY HOPE FOR AMERICA.

- A. Need for return back to God.
- B. Criticism of Robertson for call for moral revival.

VII. JESUS MUST BECOME LORD OVER EVERY AREA OF OUR LIVES.

- A. Personal.
- B. Family; home.
- C. Church.
- D. Government.
- E. Business.
- F. Schools.

VIII. THE LORD IS JUDGE, LAWGIVER, KING.

Godly Supreme Court.

Godly Congress.

Godly President.

IS. 26:1-2 - "In that day shall this song be sung in the land of Judah; we have a strong city; salvation will God appoint for walls and bulwarks. Open ye the gates, that the righteous nation which keepeth the truth may enter in.

(Originally preached March 6, 1988)